GETTING THE GOSPEL RIGHT & WRONG

GETTING THE GOSPEL RIGHT

I.	TH	Œ I	ENTRANCE O	F THE GOSPEL. (1 Corinthians 15:1a					
	B.	Th	neir PRESENT	ISSUE Involving the Gospel. (15:1d-2,	12)				
II. THE ELEMENTS OF THE GOSPEL. (1 Corinthians 15:3-4)									
	A.	Th	The AUTHORITY and IMPORTANCE of the Gospel. (15:3a)						
		1.	The message of the Gospel was		by Paul without apolo	_ by Paul without apology.			
		2.	The message of	f the Gospel was of	" first of a	ll".			
	B.	Th							
		1.		salvation centers in a specific person wanificant? (2 reasons)	rho is	_ .			
		2.	The Gospel of salvation centers in a specific work, namely that Christ Why is this significant? (2 reasons) The Gospel of salvation centers in a specific accomplishment, namely that Christ died Why is this significant? (2 reasons)						
		3.							
		4. The Gospel of salvation requires a specific response to receive its blessings, namely alone in alone as presented in the Gospel. (15:2, 11)							
III				OF THE GOSPEL (1 Corinthians 15:3-					
	Α.	Pr	. (15:3-4)						
		1.	The Where in the O	of Jesus Christ was did Testament would this be found?	. (15:3)				
		2.	The	of Jesus Christ wasld Testament would this be found?	. (15:4)				
	В.	. Proof #2: The Gospel is (15:5-8) What is significant about this? These witnesses of the resurrected Christ were so impacted by seeing the resurrected Christ that they were never the same, preaching the Gospel in many countries with mar them eventually even giving their lives in martyrdom for the testimony of Jesus Christ!				of			
	C.	Pr	oof #3: The Go	pel is	. (15:10-11)				
		1.	l of Jesus Christ transformed						
		~		into the		. .			
		2.	The testimon SP. GROWT	y of Paul emphasizes the H & SERVICE for Jesus Christ. (15:10	in SALVATIO	νN,			

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II. WHAT IS THE ONE & ONLY CONDITION FOR SALVATION?

A.	The One and Only Condition for Eternal Salvation is		alone as					
	presented in the Gospel. (Acts 16:30-31; John 3:16-18:	; 3:36; 5:24; John 6:47)						
_								
В.	Consider the analogies of faith in John's writings: the at a pole (John 3:14); taking a piece of bread (John 6:51); the	C / (1.12	(John 1:12);					
	at a pole (John 3:14); taking	of water (4:13	(1.1.1. 5.0.12)					
	a piece of bread (John 6:51); the	_ of a record or testimony (1 John 5:9 -13)					
C.	WHAT Are SOME of the WRONG RESPONSES to the GOSPEL? Faith in Jesus Christ <u>plus</u>							
	1. Be. (1 Cor.1)those who have beenby God's GRAmeans ofandof the	:17-18) Clarification: Water b	aptism is only for					
	those who have been by God's GRA	CE through FAITH in Christ	alone and acts as a					
	means of and of the	Gospel one has already believe	ved. (Acts 8:35-39)					
	2. Be; don't too much. (Titus 3:5) Clarification	on: While God desires all beli	evers to live a holy					
	life as a of being saved, it is not the mo	eans of obtaining or maintaining	ng salvation;					
	otherwise, salvation would not be by God's	but by our (1	Peter 1:3-5, 13-19)					
	2 (1.1. 2.19) (1.1.	· (*	•					
	3 (John 3:18) Clar of your sins but about the SA'	'Ification: The issue at salvation	on is not repenting					
	finished work along Penentanga from ain doos have a place	in the believer'	so as to trust iii His					
	finished work alone. Repentance from sin does have a place SANCTIFICATION process but is not a condition for justifi	action before God (2 Cor 7:8	5 ine as part of the					
	SAINCTIFICATION process out is not a condition for justifi	cation before God. (2 Cor. 7.8	-11,1 3111.3-10)					
	4.	(John 1:12: Gal 4:	6) Clarification:					
	4 in Scripture are we told to ask/invite Jes	us Christ into our hearts for H	e e					
	comes in {as does the Holy Spirit} the moment we trust in Christ alone as presented in the Gospel. To ask							
	Jesus into your heart CONFUSES the Gospel as you do not	-	-					
	5. obtained by giving [your money, your commitment, or you	Clarification: S	alvation is					
	obtained by giving [your money, your commitment, or your commitmen	our life] but by	the gift of					
	salvation through FAITH in CHRIST alone. (John 1:12)							
	6	(Pamans 12.1) Clari	ification: While a					
	6. sinner MUST believe on the Lord [God] Jesus Christ to b	e saved SActs 16:31 it is not	t a matter of					
	surrendering or submitting to Christ's Lordship in EXCH	ANGE for salvation for then s	salvation would be					
	a, not a gift. Salvation 1 st tense is not an iss							
	Instead, it was submission to God's will that							
	saves a sinner. Only AFTER salvation does God wants al	l believers to	themselves to					
	God as a RESULT of His mercies to them. (Rom.12:1-2)							
	,							
	• Is the clarity of the Gospel secondary or semantics?	1						
	 Remember that without the shedding of blood, there i 	s no remission of sins. (Heb. 9	9:22)					
	 How does all of this apply to you? 							
	- In your gratefulness to God?							
	- In your gratefulness to God? - In your daily walk with Jesus Christ?							
	- In your witness to others?							
	- In your witness to others? - In your eternal salvation?							
	- III your cicinal sarvation:							