

**GOD'S PERPETUAL LOVE & YOUR GUARANTEE OF FUTURE GLORY**  
(Romans 8:38-39) pt 2

**G. Embracing God's PERPETUAL LOVE and FUTURE GLORY for You. (8:35-39)**

1. The *DVP response* to these hardships when walking by faith is: "Yet in all these things we are more than conquerors through Him who loved us". (8:37)
2. The *settled conviction* you can have like the apostle Paul in answer to verse 35 is found in verses 38 & 39 ... "For \_\_\_\_\_ {perfect, passive, indicative of *peitho* – I have been & remain completely persuaded} that..."
  - a. no *spheres of existence* including " \_\_\_\_\_, nor \_\_\_\_\_"
  - b. no *supernatural powers* including " \_\_\_\_\_, nor \_\_\_\_\_, nor \_\_\_\_\_"
  - c. no *present or future possibilities/realities* such as " \_\_\_\_\_, nor \_\_\_\_\_"
  - d. no *extremes of location/space* including " \_\_\_\_\_, nor \_\_\_\_\_"
  - e. no *created being*... "nor any other " \_\_\_\_\_," Who does this include?
3. The *triumphant conclusion* is that no one and nothing (including yourself) "shall be able {under any conditions or circumstances} to \_\_\_\_\_ us {as believers in Christ} from the \_\_\_\_\_ which is \_\_\_\_\_ our Lord."

\*What is the difference between Eternal Security and Assurance?

1. ETERNAL SECURITY: This is the biblical doctrine that one who has been genuinely saved by God's grace through faith alone in Christ alone shall \_\_\_\_\_ be in danger of God's condemnation or \_\_\_\_\_ of their salvation, but is \_\_\_\_\_ by God's grace and power. This is \_\_\_\_\_ scriptural truth as eternal salvation can \_\_\_\_\_.
2. ASSURANCE OF SALVATION: This is the \_\_\_\_\_ reality that a believer \_\_\_\_\_ that he/she has been saved by God's grace. This is the \_\_\_\_\_ of every believer, whether they have thought through whether they could lose salvation or not. God wants every believer to \_\_\_\_\_ beyond a doubt, though one's assurance of salvation \_\_\_\_\_.

• Does God want you to have the absolute assurance of eternal salvation?

#1: The absolute assurance of eternal salvation is based on \_\_\_\_\_, never upon your good works, faithfulness, fruit, etc. (1 Cor. 15:33-4; Eph. 2:8-9)

#2: The absolute assurance of eternal salvation is based on the unfailing and sure \_\_\_\_\_ (John 3:16, 5:24, 6:35-40, 47; 10:27-30, 11:25-26; 1 John 2:12, 25, 3:1-2; 5:9-13)

• Examples of assurance: Gen. 15:6; Job 19:25-26; Ps. 23:6; 2 Cor. 5:8; Phil. 1:21-23; Eph. 2:8-10; Phil. 3:20-21

• Why do people lack the absolute assurance of eternal salvation?

#1: because they are \_\_\_\_\_. (John 5:39-40, 45; Matt. 7:21-23)

#2: because they go by their \_\_\_\_\_ instead of \_\_\_\_\_ in God's promises. (1 John 5:13)

#3: because they fail to understand the \_\_\_\_\_ of salvation. (1 Cor. 2:14-3:4)

#4: because they seek assurance by their \_\_\_\_\_ and \_\_\_\_\_ instead of by Christ's finished work. (1 Cor. 3:11-15)

#5: because they succumb to the \_\_\_\_\_. (Eph. 6:10-11, 17)

#6: because they fail to grow and get established due to \_\_\_\_\_. (2 Pet. 1:8-10)

#7: because they think that they need to know the \_\_\_\_\_ of their salvation. (2 Timothy 1:12)

#8: because they reject \_\_\_\_\_ or fall prey to \_\_\_\_\_, either Calvinism or Arminianism. (2 Cor. 13:5; 1 John)

2 Corinthians 13:5 Examine yourselves as to whether you are in the faith. Test yourselves. Do you not know yourselves, that Jesus Christ is in you? -- unless indeed you are disqualified.

\*The book of 1 John: Is it about tests of salvation or evidence of fellowship with God?

1) Unlike the Gospel of John where the purpose statement is at the back of the book (John 20:30-31) with an evangelistic purpose toward unbelievers, the epistle of 1 John is written to \_\_\_\_\_ to explain to them truths related to having \_\_\_\_\_.

2) What are some things to keep in mind when interpreting 1 John?