

**LIFE IN THE SPIRIT Pt. 4**  
**(Romans 8:8-17)**

**G. THE PERSONAL APPLICATIONS. (8:12-17)**

1. These applications are addressed to \_\_\_\_\_ since they have the Holy Spirit indwelling them to enable them to fulfill these applications. (8:12a)

2. Negatively - “we are debtors -- \_\_\_\_\_ to the flesh, to live \_\_\_\_\_ the flesh. For if you live \_\_\_\_\_ the flesh you \_\_\_\_\_. (8:12-13a)

3. Positively - “but if \_\_\_\_\_ you \_\_\_\_\_ the deeds of the body, you \_\_\_\_\_. (8:13b)

• **2 Corinthians 3:17-18**

- a) The *nature* of spiritual transformation is \_\_\_\_\_ to \_\_\_\_\_.
- b) The *basis* of spiritual transformation is your \_\_\_\_\_ in Christ.
- c) The *recipients* of spiritual transformation are to be \_\_\_\_\_ believers. “*But we all*”
- d) The *condition* for spiritual transformation is by \_\_\_\_\_. “*with unveiled face, beholding as in a mirror*”
- e) The *object* of beholding for spiritual transformation is “*the \_\_\_\_\_ of the \_\_\_\_\_*”
- f) The *repetitiveness* for beholding the glory of the Lord is \_\_\_\_\_.
- g) The *guarantee* of spiritual transformation is underscored by the phrase, “*are being transformed*” being in the \_\_\_\_\_ mood.
- h) The *process* of spiritual transformation is observed by the \_\_\_\_\_ tense of “*metamorphoo*”.
- i) The *source* of this spiritual transformation is \_\_\_\_\_, not the believer, as expressed by the \_\_\_\_\_ voice of “*metamorphoo*”.
- j) The *purpose* of spiritual transformation is to be transformed into the \_\_\_\_\_ of Jesus Christ.
- k) The *progress* of spiritual transformation is from \_\_\_\_\_.
- l) The *divine means* of spiritual transformation is accomplished “by the \_\_\_\_\_ of the Lord.”

• **Galatians 2:20**

- a) The *personal identification* due to your justification is the reality that, “*I have been \_\_\_\_\_, nevertheless I \_\_\_\_\_*.”
- b) The *power source* due to your justification is “*no longer \_\_\_\_\_, but \_\_\_\_\_ lives \_\_\_\_\_ me*”.
- c) The *parameters* in your sanctification is that “*the life which I \_\_\_\_\_ live in the \_\_\_\_\_*”.
- d) The *practical means* in your sanctification involves ... “*I live \_\_\_\_\_*.”
- e) The *proper object of faith* in sanctification is ... “*in the \_\_\_\_\_*.”
- f) The *powerful motivation* in sanctification is that Jesus Christ “*\_\_\_\_\_ me and \_\_\_\_\_ me*”.

• **Galatians 5:13-26**

- a) The *command* is to “\_\_\_\_\_”. (Gal. 5:16a)
- b) The *consequence* is “and you \_\_\_\_\_ the \_\_\_\_\_”. (Gal.5:16b)
- c) The *conflict* is that “the \_\_\_\_\_ lusts against the \_\_\_\_\_, and the \_\_\_\_\_ [lusts] against the \_\_\_\_\_”. (Gal.5:17)
- d) The *controlling dynamic* to remember: “But if you are \_\_\_\_\_ by the \_\_\_\_\_, you are not under the \_\_\_\_\_.” (Gal.5:18)
- e) The *contrast* of the \_\_\_\_\_ vs. the \_\_\_\_\_ . (Gal.5:19-23)
- f) The *crucifixion* to factor in: “And \_\_\_\_\_ have crucified the flesh with its passions and desires. (Gal.5:24)
- g) The *concluding applications*: “If we \_\_\_\_\_ in the \_\_\_\_\_, let us also \_\_\_\_\_ in the \_\_\_\_\_. Let us not become conceited, provoking one another, envying one another.”

#### 4. Practically – God has designed your life in the Spirit to realistically involve:

- a. **Daily \_\_\_\_\_ by the Spirit of God (through the Word of God).** “For as many as are led by the Spirit of God, these are sons of God.” (8:14; Gal.3:26)

**Galatians 3:26** For you are all sons of God through faith in Christ Jesus.

- b. **Personal \_\_\_\_\_ with God the Father.** “For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, “Abba, Father.” (8:15; Gal.4:4-7)

**Galatians 4:4-7** But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, 5 to redeem those who were under the law, that we might receive the adoption as sons. 6 And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, “Abba, Father!” 7 Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.

- c. **A sense of the Father’s great \_\_\_\_\_ for you and your unchanging position in the family of God as His \_\_\_\_\_.** “The Spirit Himself bears witness with our spirit that we are children of God. (8:16; 1 John 3:1-3)

**1 John 3:1-3** Behold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him. 2 Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is. 3 And everyone who has this hope in Him purifies himself, just as He is pure.

- d. **The assumption that we will be called upon to \_\_\_\_\_ with Him in the present and then later \_\_\_\_\_ with Him in the future.** “and if children, then heirs-- heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together. (8:17)

- Some closing applications: