

**THE ANSWERS TO LEGALISM Pt.2**  
**(Romans 7:1-6)**

**III. SALVATION AND SANCTIFICATION (Rom. 6:1 - 8:17) ... The Righteousness of God Reproduced**

**A. POSITIONAL Sanctification. (6:1-10)**

**B. PRACTICAL Sanctification (6:11-23)**

**C. POWERLESS Sanctification (7:1-25)**

**1. Some DEFINITIONS You Should Know:**

**2. The BELIEVER'S Relationship to the LAW (7:1-6)**

**a. Those ADDRESSED are called ... "brethren" (7:1a)** The word "brethren" describes a \_\_\_\_\_ . This means that these truths specifically refer to those in the \_\_\_\_\_ .

**b. The ASSERTION ... "Do you not know ... that the law has dominion over a man as long as he lives?" (7:1b).** Paul appeals to their prior or present \_\_\_\_\_ of the Law in order to set forth a basic principle, namely that \_\_\_\_\_ .

**c. The ANALOGY (7:2-3). This illustration involves a \_\_\_\_\_, a \_\_\_\_\_, and a \_\_\_\_\_.** Paul simply states that a woman is \_\_\_\_\_ by law to her husband as long as he lives. However, if the woman's husband \_\_\_\_\_, she is \_\_\_\_\_ from the law that bound her to her husband and is \_\_\_\_\_ to be married to another husband.

**d. The APPLICATIONS (7:4-6)**

**1. Every believer has \_\_\_\_\_ to the \_\_\_\_\_ through their identification with \_\_\_\_\_ and His death in order to be \_\_\_\_\_ and have a new life with Him. (7:4-5)**

- What was the purpose of this?
- Why was this needed?

**2. Every believer has been \_\_\_\_\_ from the \_\_\_\_\_. (7:6)**

- Why was this necessary?
- What does this mean?
- What should this result in?
- How does all of this apply to you today?

**a. Modern-day LEGALISM as it relates to SALVATION / JUSTIFICATION:**

1. There is the problem of teaching FAITH IN CHRIST PLUS \_\_\_\_\_. [Front-loading the Gospel]
2. There is the problem of teaching of \_\_\_\_\_. [Back-loading the Gospel]
3. There is the problem of \_\_\_\_\_.

**b. LEGALISM as it relates to SALVATION / SANCTIFICATION:**

1. There is the problem of believing that \_\_\_\_\_.
2. There is the problem of \_\_\_\_\_.
3. There is the problem of \_\_\_\_\_.
4. There is the problem of confusing spirituality with \_\_\_\_\_.
5. There is the misemphasis on the \_\_\_\_\_.
6. There is the problem of the ‘\_\_\_\_\_’ approach.
7. There is the problem of making \_\_\_\_\_ and \_\_\_\_\_ issues of spirituality, especially in areas of liberty.
8. There is the problem of the attempting the \_\_\_\_\_ approach.
9. There is the problem of a \_\_\_\_\_ approach such as \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, etc. to obtain spiritual blessings.
10. There is the problem of preaching \_\_\_\_\_ without \_\_\_\_\_ and giving believers time to grow.