

## EMBRACING YOUR POSITION IN CHRIST Pt. 1 (Romans 6:1-5)

- A. Embracing the **PURPOSE** of Your Christian Life which is to \_\_\_\_\_. (1 Cor.6:19-20)
- B. Embracing the **PASSION** for Your Christian Life which Should Be... “for to \_\_\_\_\_ to \_\_\_\_\_ is \_\_\_\_\_”. (Phil.1:21)
- C. Embracing the **PERSPECTIVE** for Your Christian Life... (2 Corinthians 4:1-5:13)
- D. Embracing the **PRIMARY MOTIVATION** of Your Christian Life which is the \_\_\_\_\_. (2 Corinthians 5:14-21)
- E. Embracing the **POSITION** of Your Christian Life which is \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ in Christ resulting in having \_\_\_\_\_ and now being \_\_\_\_\_ in Christ Jesus our \_\_\_\_\_. (Romans 6:1-14)

- **Why should a believer in Christ not live in sin but serve Jesus Christ?**

- **The *wrong* answers:**

- 1) Because if you live in sin you will \_\_\_\_\_.
- 2) Because if you live in sin it is evident that \_\_\_\_\_.

- **Some *right* answers:**

- 1) Because if you live in sin you can lose your\_\_\_\_\_.(1 Cor. 3:11-14)
- 2) Because if you live in sin you will experience \_\_\_\_\_ in time as God’s child! (Hebrews 12:5-11)
- 3) Because if you live in sin you can lose your \_\_\_\_\_. (Phil.2:12-16)
- 4) Because if you live in sin you will lose your \_\_\_\_\_. (1 Jn. 1:3-10)

- ***Paul’s* answer in Romans 6:**

- **Some important observations about this section:**

- 1) Paul has settled the issue of justification by grace through faith in Christ alone and eternal security \_\_\_\_\_ he discusses your Christian walk.
- 2) Paul sets the stage for identification truth in Romans 6 by explaining the striking contrast between \_\_\_\_\_ and \_\_\_\_\_. (5:12-21)
- 3) Paul sees God’s plan for you as a believer in 3 stages: \_\_\_\_\_ (3:21-5:21); \_\_\_\_\_ (6:1-8:17); and \_\_\_\_\_ (8:18-39).

\* What is a normal objection to justification by faith?

**I. SIN AND CONDEMNATION (1:18-3:20) ... The Righteousness of God Required**

**II. SALVATION AND JUSTIFICATION (3:21-5:21) ... The Righteousness of God Received**

**III. SALVATION AND SANCTIFICATION (6:1 - 8:17) ... The Righteousness of God Reproduced**

**A. POSITIONAL Sanctification. (6:1-10)**

**1. A Logical QUESTION... "*Shall we continue in sin that grace may abound?*" (vs. 1)**

- a. "*What shall we say then?*" refers back to what Paul had just previously stated in \_\_\_\_\_.
- b. "*Sin*" in verse 1 and throughout most of chapter 6-8 refers to \_\_\_\_\_.

**2. An Emotional ANSWER... "*Certainly not!*" (vs. 2a)**

- a. Principle to remember: The grace of God and our freedom in Christ have never been designed to be a \_\_\_\_\_.
- b. What does this mean practically?
  - 1. Your freedom in Christ does not mean that God wants you to \_\_\_\_\_  
\_\_\_\_\_. (Galatians 5:13)
  - 2. Your freedom in Christ is not only designed to assure you of Heaven but to prepare you for further \_\_\_\_\_ on earth. (2 Cor.5:14-15)

**3. A Theological REASON... "*How shall we who died to sin, live any longer in it?*" (vs. 2b)**

- a. "*We*" refers only to \_\_\_\_\_.
  - b. "*Died to sin*" is a fact about every believer's \_\_\_\_\_, while "*live any longer in it*" should refer to his \_\_\_\_\_.
- \* Principle to remember: You must clearly know the difference between your \_\_\_\_\_ and \_\_\_\_\_.

**4. A Doctrinal EXPLANATION (vs. 3-5)**

a. Every Believer Has Been IDENTIFIED With CHRIST.

- 1) This is truth that is essential for every believer to \_\_\_\_\_.
- 2) The word "*baptized*" literally means \_\_\_\_\_.
- 3) Who has the believer been baptized into here? \_\_\_\_\_

b. Every Believer Has Been IDENTIFIED With CHRIST in...

- 1) His \_\_\_\_\_. (vs. 3b)
- 2) His \_\_\_\_\_. (vs. 4a)
- 3) His \_\_\_\_\_. (vs. 4b-5)

\* What is the practical purpose of all this?