

**“ROMANS 1:18-3:20”**

**I. THE RIGHTEOUSNESS OF GOD INTRODUCED: the MESSAGE of the GOSPEL. (Rom. 1:1-17)**

**II. THE RIGHTEOUSNESS OF GOD REQUIRED: Man’s SIN and God’s CONDEMNATION.  
(Romans 1:18-3:20)**

**A. God’s CONDEMNATION of the IMMORAL Gentile Sinner. (Romans 1:18-32)**

1. The *problem* – man \_\_\_\_\_ . (1:18-20)

2. The *proof* – man’s \_\_\_\_\_ . (1:21-32)

3. The *penalty* for sin - \_\_\_\_\_ . (1:32)

**B. God’s CONDEMNATION of the MORAL Gentile Sinner. (Romans 2:1-16)**

1. The *guilt* – every man is \_\_\_\_\_ . (2:1)

2. The *judgment of God* is...

a. \_\_\_\_\_ . (2:a)

b. according to \_\_\_\_\_ . (2:2)

c. \_\_\_\_\_ . (2:3)

d. \_\_\_\_\_ in spite of God’s present patience. (2:4-5)

e. according to one’s \_\_\_\_\_ . (2:6-10)

- f. \_\_\_\_\_ . (2:11)
- g. according to \_\_\_\_\_ . (12-15)
- h. executed by \_\_\_\_\_ . (2:16a)
- i. according to the \_\_\_\_\_ . (2:16b)

**C. God's CONDEMNATION of the RELIGIOUS Jewish Sinner. (Romans 2:17-3:8)**

- 1. The *example* – the \_\_\_\_\_ . (2:17-20)

What advantages did the religious Jew think he had because of his religion?

- 2. The *charge* – you do not \_\_\_\_\_ what you \_\_\_\_\_ . (2:21-24)

**D. God's CONCLUSION – the WHOLE WORLD is Guilty of Sin BEFORE GOD. (Romans 3:9-20)**

- 1. The *final indictment* ... “ \_\_\_\_\_ .” (3:9)

- 2. The *final witness* ... the \_\_\_\_\_ . (3:10-18)

- 3. The *final verdict* ... “ \_\_\_\_\_ .” (3:19-20)

\* How does all this apply to you?