

THY KINGDOM COME!
(Revelation 20:1-6) pt 2

Acts 1:1-11

A. WHY the Kingdom of God on Earth?

B. Was the Kingdom of God on Earth PREVIOUSLY OFFERED to ISRAEL?

**C. What EVENTS Occur Leading up to the Establishment of Christ's KINGDOM on EARTH?
(Matthew 24-25)**

1. The CONDITIONS of the first 3 ½ years—the Beginning Birth Pangs (Mt 24:4-14)

- a. There will be a _____ in the Middle East with _____ in the land (Daniel 9:24-27)
- b. There will be massive _____ with great ecumenical involvement (Mt 24:4-5)
- c. There will be ongoing _____ (Mt 24:6-7a)
- d. There will be wide spread _____ & _____ (Mt 24:7b-8)
- e. There will be intense _____ (Mt 24:9-13)

2. The CHARACTERISTICS of the Last 3 ½ years—The GREAT TRIBULATION (24:15-26)

- a. There will be an existing _____ in Jerusalem (Mt 24:15)
- b. There will be the _____ that must take place there (Mt 24:15)
- c. There will be a one-world _____ & _____ (Mt 24:15)
- d. There will be great _____ (Mt 24:16-20)
- e. There will also be the unparalleled _____ (Mt 24:21-22)

3. The COMPONENTS of Christ's SECOND COMING (Matthew 24:27-31)

- a. Christ's return will be from _____ to _____ directionally (Mt 24:27)
- b. Christ's return will be _____ to all... as “*lightening that flashes*” (Mt 24:27)
- c. Christ's return will involve a great _____ (Mt 24:28; Rev 16:16; 19:11-19)
- d. Christ's return will involve foreboding _____ in the heavens, including the sign of visually _____ the _____ coming in glory (Mt 24:29-31)

4. The CORESPONDING PARABLES about Christ's SECOND COMING (Mt 24:32-25:13)

a. The Parable of the FIG TREE teaches that when the generation of believers “_____” (those mentioned in this chapter) _____ ... the 2nd coming is at the very door (Mt 24:32-35)

- What are Christ's two promises connected to this? (Mt 24:34-35)

- What should this caution us about?

b. The PARABLES on _____ for Christ's SECOND COMING (Mt24:37-25:30)

1) The *illustration of the days of Noah* teaches that while Noah and his family were _____ for the flood, the majority of the world was not _____, though they had been _____. The result of the flood involved taking the _____ while the _____ then entered the new _____.

2) The *illustration of two workers* teaches that those _____ will be taken in judgment, while those _____ will be left to enter the kingdom

3) The *illustration of the householder* emphasizes the need to be “_____”: For the Son of Man is coming at an _____ you do not expect” (24:43-44)

4) The illustration of the servants again indicates the need for preparedness in light of Christ's return as the believer who is “*faithful and wise*” will be _____ at Christ's return. (vs 45-48), while the unbeliever who is “*evil*” procrastinates in light of Christ's return and shall be severely _____ (24:45-51)

5) The *parable of the ten virgins* reinforces the need for preparedness in light of Christ's return with the application, “_____ therefore, for you know _____ the day or the hour in which the Son of Man _____. ” (25:1-13)

6) The *parable of the talents* once again distinguishes the _____ who believes and is _____ for Christ's return (and is rewarded), in contrast to the _____ who acts in _____, does nothing, and is _____ for Christ's return (25:14-30)

- Where else are the terms “*outer darkness*” or “*weeping and gnashing of teeth*” found? Are these terms used of believers or unbelievers or both?

- How does all this apply to you?