## ALLELUIA, THE LORD OMNIPOTENT REIGNS! (Revelation 19:1-10)

The <i>context</i> for this chapter concern	ns the command to	!	
I. THE CELEBRATION IN HEA	VEN (19:1-10)		
A. Alleluia! For the Lord God O	mnipotent	(19:1-6)	
1. All in heaven celebrating reigns on high (19:1-3)	g the	&	of the Lord God who
• How is this expressed?			
• What specific things an	e mentioned here?		
• Why is this celebrating	being done now? For t	wo reasons:	
	God's & judgment viewed fro		of Babylon the Great! (19:2) e? (2:1a)
• When it comes to "ave	nging certain wrongs"—	-it that ever our place	e to do so?
3. All heaven	the Lord with ver	bal	_(19:4-6)
a. the	worship with the	multitudes in heave	n (19:4)
b. a voice from the thron		living creatures) co	mmands all who fear Him to
c. then a voice of a great God Omnipotent	multitude from heaven (19:6)	proclaims, "	, for the Lord
• What is this teaching?			
• What is this commandi	ng?		

leluia! Let the	of the Lamb Begin (19:7-10)			
1. The admonition to be, to	, and to give	(19:7a)		
• What do these mean?				
• Why the admonition in 19:7a?				
• Who is the Bride of Christ?				
• What does "making herself ready" mean?				
• What does "making herself ready" require?				
• So what does " <i>making herself ready</i> " result in	at the marriage supper of the I	Lamb?		
• What does " <i>fine linen</i> " speak of?				
2. We see the command which states: " marriage supper of the Lamb"!	are those who a	are to the		
• Who are those who are invited?				
3. The angel declared that these are the	of God (19:9	b)		
4. The angel corrects John by commanding him to!	only	_, never another		

- What does the angel say concerning this? (19:10)
- Why is this significant?

## II. THE SECOND COMING OF JESUS CHRIST (19:11-16)