

**THE PROMINENCE OF PRAYER IN THE LIFE OF CHRIST**  
**Pt 3**

**I. THE PROMINENCE OF PRAYER IN THE LIFE OF CHRIST**

**D. Pondering A Look At The True Lord's Prayer (John 17)**

1. Jesus prayed for \_\_\_\_\_ (17:1-5)

- Jesus Prayed for God to be \_\_\_\_\_ by His obedient sacrificial life (John 17:1-5)
- "Eternal life" is the \_\_\_\_\_ of life every \_\_\_\_\_ needs & the \_\_\_\_\_ of life every \_\_\_\_\_ should cherish!

2. Jesus prayed for His \_\_\_\_\_ (John 17:6-19)

- a. Christ's \_\_\_\_\_ for His disciples is clearly seen in this \_\_\_\_\_ high priestly prayer. They were completely unaware that their future was about to drastically \_\_\_\_\_ in a matter of hours.
- b. When Jesus chose His disciples, He spent all night in \_\_\_\_\_ concerning their selection. Of the 12, these \_\_\_\_\_, were the ones that it could be said, "*You \_\_\_\_\_ them to Me, and they have \_\_\_\_\_ Your word.*"
- c. In His prayer, Christ made a \_\_\_\_\_ between believers & nonbelievers. He did not pray for a world that had \_\_\_\_\_ Him & was about to \_\_\_\_\_ Him, but he did pray for those who \_\_\_\_\_ in Him, as this had brought Him \_\_\_\_\_ (17:9)
- d. Jesus' earthly ministry was just about over, but this would \_\_\_\_\_ the case for His disciples. They were to \_\_\_\_\_ ministering without Jesus \_\_\_\_\_ presence. (17:11)

\* Why was Judas called the "*son of perdition*".... & what did that mean? (17:12)

\* Why was Judas set apart for destruction?

e. Christ also prayed to the Father that His disciples would have \_\_\_\_\_ fulfilled in their \_\_\_\_\_. (17:13)

- What did this refer to?

f. In this prayer, Jesus identified two enemies: first the \_\_\_\_\_, which \_\_\_\_\_ us because we believed the \_\_\_\_\_, and secondly, as believers, we need to be kept “*from the \_\_\_\_\_*” (17:14-16)

g. Jesus petitioned that His own would be saved from the \_\_\_\_\_ in their daily lives by the \_\_\_\_\_ of the Word of God. (17:17-19)

- How does this work?

3. Jesus prayed for \_\_\_\_\_ (John 17:20-26)

a. The Lord’s petition for His future Bride was that she would come to faith by a \_\_\_\_\_, & then enjoy \_\_\_\_\_ in Him. (17:20-23)

b. Twice Christ prayed ... as a result of Spirit wrought unity,... “*that the \_\_\_\_\_ may \_\_\_\_\_ that You \_\_\_\_\_ them & \_\_\_\_\_ Me.*” (17:21, 23)

c. Christ's desire was that while His heavenly glory had been dimmed while in His humble \_\_\_\_\_ to His Father and by the humiliation of the \_\_\_\_\_; He desired believer’s to be \_\_\_\_\_ Him in glory, to \_\_\_\_\_ His heavenly \_\_\_\_\_ as well! (17:24)

d. In verses 25 and 26 Jesus does not \_\_\_\_\_ His Father for anything, but simply \_\_\_\_\_ the Father for His \_\_\_\_\_ for Him & for the \_\_\_\_\_ as a whole.

- What should all this mean to you?