

## WHO WILL YOU SERVE? (Romans 6:15-23)

### I. Understanding PRACTICAL SANCTIFICATION (6:1 - 23)

#### A. POSITIONAL Sanctification. (6:1-10)

“sanctify” (hagiazō) =

#### B. PRACTICAL Sanctification (6:11-23)

\*The means to practical sanctification are 3 things:

#### 1. The **Personal APPLICATIONS**. (vs. 11-13) from last time

- a. Response #1: You need to continually \_\_\_\_\_ yourself to be \_\_\_\_\_ to the \_\_\_\_\_ and \_\_\_\_\_ in Christ Jesus our Lord. (6:11)
- b. Response #2: \_\_\_\_\_ the sin nature \_\_\_\_\_ in your body that you should \_\_\_\_\_ it in its \_\_\_\_\_, and \_\_\_\_\_ the members of your body to the sin nature to be used as \_\_\_\_\_ of unrighteousness. (6:12-13a)
- c. Response #3: \_\_\_\_\_ yourself to \_\_\_\_\_ as being \_\_\_\_\_ from the dead, and \_\_\_\_\_ your \_\_\_\_\_ as instruments of righteousness to \_\_\_\_\_. (6:13b-14)

#### 2. The **Practical IMPLICATIONS**. (vs. 15-23)

- a. Another **ANTICIPATED QUESTION**... "Shall we \_\_\_\_\_, because we are not \_\_\_\_\_ the \_\_\_\_\_, but \_\_\_\_\_?" (6:15a)
- b. Another **EMOTIONAL ANSWER**... \_\_\_\_\_. (6:15)

\* Principle to remember:

#### c. Another **THEOLOGICAL REASON**. (6:16)

1) The simple truth being taught here is that \_\_\_\_\_.

2) The possible alternatives for Christian living are that we either present ourselves to \_\_\_\_\_ or \_\_\_\_\_.

3) The inevitable results will be either \_\_\_\_\_ or \_\_\_\_\_.

4) The issue presented here is not... "*are we servants?*", but "to \_\_\_\_\_ are we servants?"

- Do you believe this?

#### d. Another **DOCTRINAL EXPLANATION**. (6:17-19)

1) Before salvation, everyone is a \_\_\_\_\_ to the \_\_\_\_\_.

\* What options did we have then?

2) The change in their position is because they responded \_\_\_\_\_ to the Gospel of Grace.

\* What is the obedient response to the Gospel? (Rom 10:16)

3) Because of salvation through Christ, these believers had been \_\_\_\_\_ from the sin nature and had become the (grace) slaves of \_\_\_\_\_.

4) This indicates to us that freedom results in a \_\_\_\_\_ of \_\_\_\_\_.

\* How does this destroy the imbalance of license?

5) God further appeals that just as they had \_\_\_\_\_ their members to the sin nature prior to salvation, now as grace-slaves they should \_\_\_\_\_ their members to righteousness resulting in \_\_\_\_\_ unto God.

\* Principle to remember:

e. The **IMPORTANT RAMIFICATIONS.** (6:20-22)

1) Prior to your freedom in Christ, you were free from \_\_\_\_\_ and slaves to the \_\_\_\_\_.

2) The \_\_\_\_\_ produced in your life for God was non-existent. In fact, we are \_\_\_\_\_ of what was produced and the end was \_\_\_\_\_.

3) Because of Jesus Christ, you have been \_\_\_\_\_ from sin and become the grace-slaves to \_\_\_\_\_.

f. The **PERSONAL CONCLUSIONS.** (6:23)

1) For the *BELIEVER*...

\* Principle to remember:

2) For the *UNBELIEVER*...