

KNOW YOU DON'T HAVE TO SIN IN YOUR CHRISTIAN LIFE (Romans 6:1-14)

- You must embrace the **POSITION** of Your Christian Life which is _____, _____, and _____ in Christ resulting in having _____ and now being _____ in Christ Jesus our _____. (Romans 6:1-14)
- Some important observations about this section:
 - 1) Paul has settled the issue of justification by grace through faith in Christ alone and eternal security _____ he discusses your Christian walk.
 - 2) Paul sets the stage for identification truth in Romans 6 by explaining the striking contrast between _____ and _____. (5:12-21)
 - 3) Paul sees God's plan for you as a believer in 3 stages: _____ (3:21-5:21); _____ (6:1-8:17); and _____ (8:18-39).

* What is a normal objection to justification by faith?

A. POSITIONAL Sanctification. (6:1-10)

1. A Logical QUESTION... "*Shall we continue in sin that grace may abound?*" (vs. 1)
 - a. "*What shall we say then?*" ... refers back to what Paul had just previously stated in _____.
 - b. "*Sin*" in verse 1 and throughout most of chapter 6-8 refers to _____.
2. An Emotional ANSWER... "*Certainly not!*" (vs. 2a)
 - a. Principle to remember: The grace of God and our freedom in Christ have never been designed to be a _____.
 - b. What does this mean practically?
 1. Your freedom in Christ does not mean that God wants you to _____. (Galatians 5:13)
 2. Your freedom in Christ is not only designed to assure you of Heaven, but to prepare you for further _____ on earth. (2 Cor.5:14-15)
3. A Theological REASON... "*How shall we who died to sin, live any longer in it?*" (vs. 2b)
 - a. "*We*" refers only to _____.
 - b. "*Died to sin*" is a fact about every believer's _____, while "*live any longer in it*" should refer to his _____.

* Principle to remember: You must clearly know the difference between your _____ and _____.

4. A Doctrinal EXPLANATION (vs. 3-5)

a. Every Believer Has Been IDENTIFIED With CHRIST.

- 1) This is truth that is essential for every believer to _____.
- 2) The word "*baptized*" literally means _____.
- 3) Who has the believer been baptized into here? _____

b. Every Believer Has Been IDENTIFIED With CHRIST in...

- 1) His _____. (vs. 3b); ...2) His _____. (vs. 4a) &
- 3) His _____. (vs. 4b-5)

* What is the practical purpose of all this? (6:4)

3. The Important RAMIFICATIONS to note (vs.6-10)

a. Regarding Our UNREGENERATE SELF (6:6a)

- 1) The phrase "*old man*" refers to _____.
- 2) The word "*crucified*" carries the idea of being _____.
- 3) The phrase "*body of sin*" seems to best refer to _____.
- 4) The phrase "*be done away with*" means to be _____.

* The point: Because of the believer's identification with Christ in His death, the sin nature's _____ as a master in the believer's body has been _____ so that he now is legally _____ from enslavement to the sin nature.

b. Regarding Our Past MASTER-SLAVE Relationship to the SIN NATURE (6:6b-7)

- 1) Because of the cross-work of Jesus Christ, we are no longer _____ to the _____.
- 2) Because of our identification with Christ's _____ we have been _____ from our previous relationship to the sin nature (sin's power).

B. PRACTICAL SANCTIFICATION (6:11-23)

1.The Personal APPLICATIONS. (vs. 11-13)

- a. Response #1: You need to continually _____ yourself to be _____ to _____ and _____ in Christ Jesus our Lord. (6:11)
- b. Response #2: _____ the sin nature _____ in your body that you should _____ it in its _____, and _____ the members of your body to the sin nature to be used as _____ of unrighteousness. (6:12-13a)
- c. Response #3: _____ yourself to _____ as being _____ from the dead, and _____ your _____ as instruments of righteousness to _____.