

“JESUS CORRECTION OF THE LAW” pt 2
(that having to do with sexual sin)
Matthew 5:27-30

I. The Ministry of Jesus Christ
A. The **Sermon** on the Mount

The purpose of the Sermon was to <u>instruct</u> those who believed on Christ as Messiah and to <u>condemn</u> those who had not yet done so.
Jesus raises the level of righteousness from a relative <u>human</u> standard to a <u>divine</u> standard
Jesus shows that mankind <u>cannot reach</u> this level of righteousness
For those who have accepted Jesus as the Messiah, it puts forth the righteous <u>principles</u> to be <u>employed</u> by faith as Jews until the kingdom is set up.
Matthew 5:27-30 is the second of <u>six units</u> that begin " <i>You have heard that it was said, but I say to you</i> "

1. Jesus gives the Traditional Interpretation (5:27)

- a. The oral traditions of the Scribes and Pharisees _____ the written commandment found in the Mosaic Law – 5:27

- b. But they evidently stressed that as long as one did not commit the actual _____ of adultery, one was not guilty.

2. Jesus' gives His Teaching (5:28- 30)

- a. One does not have to _____ the "act" to be guilty of adultery

 - b. One is also guilty of adultery in his _____ when one "looks at a woman to _____ for her"
- * The further society _____ from a biblical standard, the more _____ it's expressed worldly opinion gets.
- * The problem of adultery has its source in the _____ and is one of _____
- * Lust -

c. This does NOT mean that _____ is adultery or that desire is _____
_____ as the actual _____ of adultery

d. This does NOT mean that sexual desire _____ is _____

* How serious did Jesus see this problem of sin in the heart? (5:29-30)

* Are we to take Jesus' words literally?

* How do we appropriate victory over sin?

* How important is the Word of God in the victory God provides?

* What does this mean to you?