

## **JESUS: LORD of the Sabbath!** ( MT. 12:1-8, Mark 2:23-28, Luke 6:1-5)

\*Scofield note on the "Sabbath" – Mt 12:1 – 3 aspects to consider:

- 1) It was designed to be a day of humane \_\_\_\_\_ for man and beast and designed after God's creation \_\_\_\_\_. It was for \_\_\_\_\_, not the \_\_\_\_\_!
- 2) By Jesus time, the Sabbath was \_\_\_\_\_ to fit with "*the traditions of the elders*" of Israel who sought to point out that now, Jesus and His disciples are \_\_\_\_\_.
- 3) The Christian today does \_\_\_\_\_ the Sabbath as an OT Jew did. Today, it's not about the Sabbath day, but the "\_\_\_\_\_" Jesus offers when one ceases from his \_\_\_\_\_ and rests by \_\_\_\_\_ in the person of Christ.

\*Faith-rest principles for the believer today" (Heb. 4)

1. God is offering a life of inner peace and \_\_\_\_\_, which is available to \_\_\_\_\_ believers but is entered only by \_\_\_\_\_. (Heb. 4:1)
2. The provisions and promises of God must be \_\_\_\_\_ and mixed with \_\_\_\_\_ in order to profit you (Heb. 4:2)
3. Another's \_\_\_\_\_ to enter into God's rest does not have to stop you from \_\_\_\_\_ it today ( Heb. 4:3-8)
4. The rest God provides is still \_\_\_\_\_ for God's \_\_\_\_\_ and is completely provided by God's \_\_\_\_\_ (Heb. 4:9-10)
5. Entering God's available rest requires decisions to \_\_\_\_\_ God's word \_\_\_\_\_ and to approach \_\_\_\_\_, via prayer, the throne of grace in \_\_\_\_\_ (Heb. 4:11-16)

\*The purpose of this section establishes Jesus' claim to His authority over the Law by calling Himself the \_\_\_\_\_!

### **A. The Controversy About Breaking the Sabbath (Mt 12:1-8)**

1. Jesus' disciples were accused of \_\_\_\_\_ and \_\_\_\_\_ it on the sabbath day. This was viewed by some as \_\_\_\_\_ on the Sabbath.

2. Some Pharisees \_\_\_\_\_ them of \_\_\_\_\_ the sabbath laws!
3. The problem, in the Pharisees' minds, was that picking grain was \_\_\_\_\_, rubbing the grain was \_\_\_\_\_, blowing away the husks was \_\_\_\_\_, and swallowing the grain was viewed as \_\_\_\_\_ the grain. The whole process was preparing food. All this was \_\_\_\_\_ according to their rules, and thus forbidden on the Sabbath.

## **B. Dealing With the Letter of the Law, but Not the Intent of the Law**

1. If David & his men could eat the \_\_\_\_\_ when He was in need of food in His day, then David's greater Son & His disciples could eat \_\_\_\_\_ on the Sabbath in their time of hunger & need and not be guilty of Sabbath breaking.
  2. Second, the law of Sabbath rest \_\_\_\_\_ in every situation. It did not seem to apply to those \_\_\_\_\_ inside the temple compound.
  3. As the Messiah, He was \_\_\_\_\_ than the temple (Mt 12:6)
  4. Fourthly, there were certain works that were \_\_\_\_\_ on the Sabbath – such as works of \_\_\_\_\_ or of \_\_\_\_\_ (eating grain when hungry) (Mt 12:7)
  5. Fifthly, as the Messiah He said, He was \_\_\_\_\_ (Mt 12:8)
  6. They had \_\_\_\_\_ the purpose of the Sabbath. (Mark 2:27)
- What is the point we should grasp here?