

Jesus Claims to Be God, Pt. 2 (John 5:24-30)

I. The Ministry of Jesus Christ

A. The Trip to Jerusalem of Jesus

The purpose of this paragraph was to reaffirm Jesus' claim to _____ to the Jewish leaders. This incident provided for an opportunity to reinforce Jesus' claim to _____ made when he healed the paralytic that was lowered from the roof.

1. The Setting for the Claims of Jesus (John 5:1-16) (the healing at the pool of Bethesda on the Sabbath)

2. The Claims of Jesus (John 5:17-30) - (His defense)

1. Jesus responds by telling the Pharisees that both _____ have and continue to _____.
2. The Pharisees recognized Jesus' statement as a _____ to _____
3. Jesus is _____ with God in His _____, but _____ from the Father as the Son (5:17-18).
4. Jesus is equal with God in His _____ (5:19)
5. The Son _____ does what the Father wills.
6. Jesus is equal with God in His _____ and _____ (5:20).
7. Jesus is equal with God in His _____ (5:21-22)
 - * This includes giving _____ to whom He wishes.
 - * and executing _____ when necessary
8. Jesus deserves equality with God in _____ (5:23).
9. Faith in Jesus means _____ and escaping eternal _____ (5:24).

- a. There are only _____ groups of people in the universe: Those who are spiritually dead and under God's _____ and those who possess _____.
- b. Eternal life is _____ based on what one _____ relative to Christ and His Father.
- c. Verse 24 explains _____ Jesus will give eternal life to as mentioned in verse 21
- d. Jesus makes the issue in possessing eternal life _____ His _____ and _____ God sent Him to take on this issue of _____.
- e. To _____ eternal life is to _____ divine condemnation in the future because it means _____ from spiritual death to _____ life. This is referred to in scripture as the _____.
- f. Jesus can give eternal life because He has _____ (v 26)
- g. As God, Jesus has all authority to _____ (v 27)
- h. Concerning the 2 resurrections, there is a resurrection to _____, and a resurrection to _____ to consider.
- i. The phrase "*Those who have done good*" is a _____ of a _____ in Christ
- j. The phrase "*those who have done evil*" is a _____ of an _____ who is still in Adam.
- k. Jesus' judgement after the resurrection involves their _____
- l. Jesus judgment will be _____ because He does not seek His _____ will, but the will of Him who sent Him (v 30).

* What does this mean to you?