

## Messiah's Authority over Tradition

(Mark 2:18-22, Matthew 9:14-17; Luke 5:33-39)

### I. The Galilean Ministry of Christ - Continued

The purpose of this section is to mark Jesus' explanation that He was introducing a new \_\_\_\_\_ in God's dealing with man and that old \_\_\_\_\_ were not needed nor useful.

#### A. The Religious Complaint (Luke 5:33, Mark 2:18, Matthew 9:14)

1. The \_\_\_\_\_ and, for the first time, some of the disciples from \_\_\_\_\_  
\_\_\_\_\_ challenged Jesus about this issue of "\_\_\_\_\_".
2. This event \_\_\_\_\_ at the time of Matthew's feast but most likely \_\_\_\_\_.
3. Keep in mind that by the time of Christ, the religion of Israel had \_\_\_\_\_ into a \_\_\_\_\_, and \_\_\_\_\_ ritual instead of internal \_\_\_\_\_.

\* What was the issue here? (Luke 5:33)

Matthew 6:16-18

\* tradition =

#### B. The Righteous Answer (Luke 5:34-39, Mark 2:19-22, Matthew 9:15-17)

1. Jesus answered their question with 4 \_\_\_\_\_.
2. The first illustration answered the question \_\_\_\_\_.
  - a. When the bridegroom and His friends are together, it is a time to \_\_\_\_\_
  - b. This is a \_\_\_\_\_ claim of \_\_\_\_\_

3. The next 3 illustrations communicated Christ is introducing a \_\_\_\_\_ that is \_\_\_\_\_ than what they practice.

a. Jesus does not desire a \_\_\_\_\_ of Judaism as practiced by the Pharisees, but something totally different.

b. The old and the new do not \_\_\_\_\_

\* **Illustration # 1:** You do not put a \_\_\_\_\_ piece of cloth to patch a hole in an \_\_\_\_\_ garment.

\* What is his spiritual point?

You cannot \_\_\_\_\_ Pharisaic Judaism by patching it with religious \_\_\_\_\_ which are not based on scripture. The torn garment must be \_\_\_\_\_, so too must \_\_\_\_\_ Judaism.

\* **Illustration # 2:** You do not put \_\_\_\_\_ wine in \_\_\_\_\_ wineskins

\* What is his spiritual point?

The new wine and the new clothes are a picture of the \_\_\_\_\_ for Israel, and the \_\_\_\_\_ for the coming age. They will emphasize that eternal life is by \_\_\_\_\_ alone in \_\_\_\_\_ alone, and a new way of doing ministry through celebration and joy (God's \_\_\_\_\_), rather than \_\_\_\_\_ (the OT distorted Law).

\* **Illustration # 3:** If you like your \_\_\_\_\_ wine, you will not \_\_\_\_\_ the \_\_\_\_\_ wine

\* What is his spiritual point?

If you are used to and already like the \_\_\_\_\_ you have, there is little interest in something \_\_\_\_\_. The person who likes the old religion will not \_\_\_\_\_ the new truth but will be \_\_\_\_\_ with the old.

\* What does this mean to you?