

“You Must Be Born Again” John 3:1-21 pt2

I. Jesus Conversation with Nicodemus Over The New Birth (John 3:1-21)

A. The Nature of the New birth (3:1-8)

1. Those involved – Jesus & Nicodemus
2. Their conversation included:

2 Corinthians 4:5-8

B. The Means of the New Birth (3:9-21)

1. The new birth is not taught directly in the OT but its implication is certainly there. As Man's _____ is certainly set forth.
2. Israel had this need of the new birth, but when Jesus came & offered them Himself as their King they _____ & would soon _____ Him.
3. More clarification from Jesus (3:11-13) – “You are not receiving our _____ to you”

*Some observations to consider:

- a. The necessity of the new birth vs 5- the word "unless" (vs 5) is not a suggestion, but an _____. – unless your born again you cannot see or enter the kingdom of God!
 - b. Note also there is a _____ verse 7 from the singular “you” to the plural “you.”
 - c. there seems to be a shift between vs 12 & 13, from Jesus to _____ speaking
4. John sets forth the fact that Jesus came _____ to us so we could enter _____ one day(3:13)
5. John shows us a parallel incident that is the very _____ of salvation from Num. 21:5-9.

*What does this “lifting up” refer to? (cf 12:31-33)

The Parallel:

The Serpent on a pole

Necessitated by Israel's sin

A _____ of salvation

God's divine provision for

_____ salvation

Salvation by _____

The Son hanging on the cross

Necessitated by our sin

The _____ of salvation

God's divine provision for

_____ salvation

Salvation by _____

6. Concluding Jesus & Nicodemus' conversation (3:16-21)

John 3:16 –17

a. The starting point: the _____ of God for a world _____ in sin

b. The resulting action: The _____ of God _____ given

c. The saving purpose: To possess the _____ of His Son via the _____

“that whosoever _____ in Him” (the Son) – 2 things result:

1)

2)

d. The recap of verse 17: the _____ of God – that men _____

7. The Reality of it all (John 3:18)

8. The Nature of God's condemnation (3:19-21)

Who is the light of the World? (cf John 1:9; 8:12; 9:5)