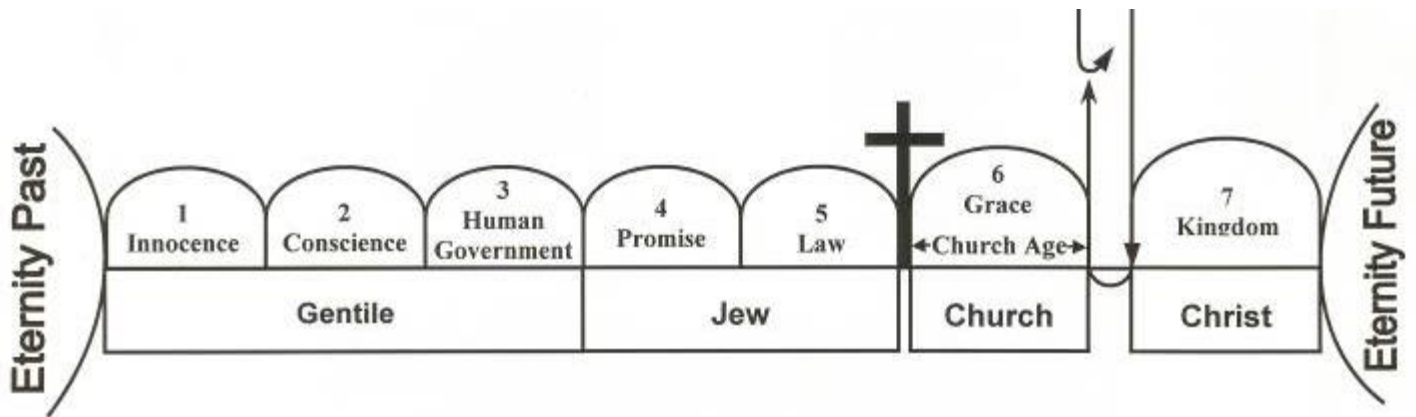


**"HYPER-DISPENSATIONALISM – I AM OF PAUL!"**



**A. THE BASICS OF HYPER-DISPENSATIONAL TEACHING.**

1. In an effort to rightly divide the Word of Truth, hyper-dispensationalists take dispensational teaching to an unscriptural \_\_\_\_\_.

- Who are some of the teachers?


2. Hyper-dispensationalists believe since the Apostle Paul alone received the “mystery” truth of the church, that .....

- Only his writings are directly written \_\_\_\_ us.
- The Church could not begin until \_\_\_\_\_ / \_\_\_\_\_ conversion; thus Acts 9 or 13.
- There are various ways of \_\_\_\_\_ in various dispensations.
- Paul and Peter preached \_\_\_\_\_ Gospels.

- Who is the focus of this teaching?

3. The result of these beliefs are .....

- the “church” did not begin at \_\_\_\_\_. Thus, the alleged \_\_\_\_\_ Church existed from Acts 2-8.
- \_\_\_\_\_ is not for today.

Why do they conclude this?

- They would say Paul said, “Christ sent me \_\_\_\_\_ to baptize”.
- They would say baptism is Jewish, \_\_\_\_\_ for the church.

- c. the \_\_\_\_\_ is not for today.
- d. the \_\_\_\_\_ is not for today.

What is their commission?

- They would say the commission is found in 2 Cor 5 → that we are \_\_\_\_\_ for Christ.

## B. SCRIPTURAL INCONSISTENCIES WITH HYPER-DISPENSATIONALISM

### 1. The Church had to begin at \_\_\_\_\_ in Acts 2. Why?

- 1. We can determine that The Church began with the \_\_\_\_\_ work of the Holy Spirit.

\* What say the scriptures?

- 2. The usage of the word “\_\_\_\_\_” in (Acts 2:47, 5:11, 8:1, 8:3, 11:22, 11:26, 12:1,5; 13:1ff ) gives proof of its existence.

### 2. There is no \_\_\_\_\_ Church, for the Church consists of saved \_\_\_\_\_ and \_\_\_\_\_ in Christ. (Eph.2:11-3:12)

### 3. Identification “with” or “in Christ” is only true of \_\_\_\_\_ believers, and there were believers in Christ \_\_\_\_\_ Paul. (Gal. 3:22-28; Rom.6:1-5; 16:7)

\* What say the scriptures?

- The usage of the phrase “\_\_\_\_\_” which is a unique church age term of identification with Christ due to the baptizing work of the Holy Spirit.

\* So was the Holy Spirit placing believers ‘in Christ’ before Paul?

- Romans \_\_\_\_\_

### 4. Water Baptism was practiced \_\_\_\_\_ Acts 9 and 13 (the alleged beginning of the Church). This is significant because .....

- a. \_\_\_\_\_ baptized in Acts 10:47-48.

- b. \_\_\_\_\_ baptized in Acts 18:8, 19:5.

- c. Church-age \_\_\_\_\_ believers were baptized connected with Paul’s ministry. (1Cor. 1:13-17)

### 5. The Lord’s Supper was commanded to be practiced until \_\_\_\_\_ comes again. (1Cor. 11:26)

6. Paul and Peter preached the \_\_\_\_\_ Gospel with a different \_\_\_\_\_ group emphasis. (Gal. 2:7-9; 1:8-9; 1:15-24)

7. The \_\_\_\_\_ when properly understood is applicable for today.

### C. THE MISSION, MESSAGE, & MEANS OF CHRIST BUILDING HIS CHURCH

#### 1. What is God's \_\_\_\_\_ to Build Christ's Church? (Matthew 28:16-20)

- a. The *audience* originally receiving these instructions were the 11 \_\_\_\_\_. (28:16-17)
- b. The *authority* for the Great Commission is \_\_\_\_\_. (28:18)
- c. The *assignment* of this mission from Jesus Christ it to \_\_\_\_\_. (28:19a)
- d. The *activities* involved in carrying out this would involve \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_. (28:19-20)
- e. The *assuring promise* of Christ in carrying this out is, "Lo, I Am with you \_\_\_\_\_, even to the end of the age". (Matt 28:20)

Matthew 28:19-20 "Go therefore and **make disciples** of all the nations, **baptizing** them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> **teaching** them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.

#### 2. Why can we be confident that these instructions apply to us today?

- a. The \_\_\_\_\_ of the Great Commission – after Christ's resurrection and right before His ascension and the birthday of the Church.
- b. The \_\_\_\_\_ of the Great Commission – to \_\_\_\_\_ nations [people groups].
- c. The \_\_\_\_\_ to be with them \_\_\_\_\_ the end of the age.
- d. The \_\_\_\_\_ about the \_\_\_\_\_ of Matt 19:20 [Chafer]; or 1 Corinthians 1:17.

#### 3. How is this supported by a study of the book of Acts?

- a. The disciples did "\_\_\_\_\_" and "preach the \_\_\_\_\_".
- b. The disciples \_\_\_\_\_ believers as a public testimony of their faith and identification with Jesus Christ.
- c. The disciples \_\_\_\_\_ believers the truths of Scripture.
- d. The term "\_\_\_\_\_" is used many times in the book of Acts. (Acts 6:1,2,7; 9:1, 19, 25; 11:26, 29; 13:52; 14:20, 22, 28; 15:10; 18:23, 27; 19:9, 30; 20:1,7; 21:4,16)

#### 4. What Then Did God PRODUCE Through All This?

- a. The \_\_\_\_\_ church began. (Acts 2:1-4)
- b. The lost were \_\_\_\_\_ and \_\_\_\_\_ to the Church. (Acts 2:41-47)
- c. \_\_\_\_\_ churches were planted. (Acts 8:1-4, 11:9-24)
- d. Believers were \_\_\_\_\_ the Word and \_\_\_\_\_ for ministry. (Acts 11:26)
- e. Believers were \_\_\_\_\_ \_\_\_\_\_ to evangelize, plant churches, disciple believers, etc. (Acts 13:1-5, 14:21-23)
- f. God was \_\_\_\_\_ through the building of Christ's Church. (Acts 14:25-28)