

THE FUTURE UNFAITHFUL HAVE ARRIVED!
(2 Timothy 4:1-5)

I. Exhortations to Steadfast Service For Christ (1:3-2:26)

II. Exhortations To Sound Doctrine (3:1-4:5)

A. These Last Days, Which Are Perilous Days (3:1-9)

B. The Encouragement Needed For Perilous Days! (3:10-17)

C. Paul's Final Charge To Timothy was to faithfully “_____” (4:1-5)

- What does this passage say to preachers of the Word?

1. The faithful preacher _____ & _____ to the solemn _____ that has been given him! (4:1)

- How does he do this?

a. By _____ publicly as a faithful herald of the King of Kings!

b. By doing it _____ – at every opportunity

c. By _____ people of God's unerring truth as needed in life

d. He is to _____ / _____ those who need correction or confrontation ...

e. He is to _____ / _____ those who are disheartened

f. He is to use the WOG to convict, to warn, and to appeal to God's people by patiently _____ them the very _____!

D. Paul's Charge also included.... a _____ to continue to _____ the Word in perilous times! (4:3-4)

1. The reason to diligently continue to preach the word looked forward to a _____ time yet ahead“*For the time* _____ ...” (4:3a)

2. It will be a time when Christians will not _____ sound teaching, because its demands will not be what they _____ “... *they will not* _____ *sound doctrine!*”

- Who are the “*they*” of this verse?

3. They do not want the meat and potatoes of the word... instead they want _____ preaching.

4. This is a warning about an _____ generation of professing believers who are _____ to sound teaching and are willing to trade it for a _____, _____ kind of Christianity!

- How is this stated in the passage?

“will not endure” (anechomai) =

“sound doctrine” =

- How could this happen with believers?

5. Because they are not desirous of sound doctrine, but have “_____”.

“itching ears” =

6. The undiscerning believer will _____ their ears _____ from the truth (future, active, indicative) and they will be _____ (future, passive, indicative) to _____ (myths/fables) and thus become even more _____ biblically!