

## THE JOY OF FOND REMEMBRANCE

(2 Timothy 1:3-5)

### I. The Setting Of This Epistle

#### A. The Time/ Situation Paul Finds Himself In.

#### B. The Salutation (1:1-2)

1. The Writer
2. The Recipients
3. The Greeting
  - a. Paul's usual greeting of "*grace and peace*" has the added compassionate word "*mercy*" in the \_\_\_\_\_ Epistles; and this is because every \_\_\_\_\_ needs mercy from the Lord and from his people.

"Grace"-

"Mercy"-

"Peace"-

- b. Amazingly Christ Jesus is referred to no less than \_\_\_ times in two verses; indicating how the apostle \_\_\_\_\_ to dwell on the most amazing \_\_\_\_\_ who held that name.

### II. The Apostle's Expression of Gratitude and Fond Memories of Timothy (1:3-5)

- A. In the original language (v3a) this reads, "...*thanks I have to God*;" thus all the \_\_\_\_\_ that follow flow out of his \_\_\_\_\_ concerning his "beloved son," Timothy.
- B. Paul states what he did in his service for God was done with a \_\_\_\_\_ before the Lord!
- What is the "conscience"? ... it is the inner faculty that \_\_\_\_\_ & \_\_\_\_\_ our thoughts and actions - our inward sense of \_\_\_\_\_ & \_\_\_\_\_! It can be a moral \_\_\_\_\_ in life!
- However, the conscience has been deeply \_\_\_\_\_ by man's fall into \_\_\_\_\_, so it is not fool proof as our guide or compass in life, but must be protected & cultivated if it is to function with any \_\_\_\_\_ so as to keep us of the rocky shoals of life! (Rom. 2:14-15)
- Our conscience needs the direction of \_\_\_\_\_ & the sensitivity of the \_\_\_\_\_, otherwise it is like a wheelbarrow... it will go in the direction we push it.
- Our conscience can be:
  - 1) \_\_\_\_\_ (1 Cor 8:4-7)

- 2) \_\_\_\_\_ ( 1 Cor 4:9-13)
- 3) \_\_\_\_\_ (1 Tim 4:1-4)
- 4) \_\_\_\_\_ (Titus 1 :15-16)
- 5) \_\_\_\_\_ (1 Tim 1:18-20; Acts 24:15-16; 1 Pt 3:15-16)
- 6) \_\_\_\_\_ (1 Tim 1:3)

C. When Paul embraced Jesus Christ he did not \_\_\_\_\_ the \_\_\_\_\_ of his ancestors, but instead he personally accepted the \_\_\_\_\_ of scripture, and became a “\_\_\_\_\_ Jew.” (v. 3c)

D. The end of verse 3 gives us a *description* of the Apostle’s own heart and private \_\_\_\_\_ life for his “beloved son” in the faith; he said he prayed for him “\_\_\_\_\_ and \_\_\_\_\_”. (v. 3d)

E. Paul’s tells us that \_\_\_\_\_ crossed his mind as he prayed:

1. He had a fond \_\_\_\_\_ of Timothy as a \_\_\_\_\_ in the faith (v 3d)
2. Paul had a longing \_\_\_\_\_ to \_\_\_\_\_ Timothy again, as he was reminded of Timothy’s \_\_\_\_\_... probably when Paul was arrested and taken away in chains (v 4)
3. Paul fondly remembered the \_\_\_\_\_ that Timothy possessed.

- What is “genuine faith” (anupokritos)?
- How did he know it was genuine?
- Paul was \_\_\_\_\_ that this genuine faith was now manifest in Timothy!

F. Paul states here that seeing Timothy again would fill him with \_\_\_\_\_.

- What have we seen today?