

**THANKING GOD FOR ALL HE'S DONE**  
(1 Samuel 29-31)

**I. GOD'S PROVIDENTIAL WORKING TOWARD ANOTHER MOVE (30-31)**

**A. Some Initial Observations (last time)**

**B. Looking At the Details (30)**

1. The Destruction of Ziklag & the Capture of the women & children there (30:1-6a)

2. The Reality & Reward of Repentance with God (30:6b-10)

3. God's Grace Demonstrated in the Recovery of All Lost Possessions (30:11-20)

a. As David & the 400 kept pursuing, they came upon an Egyptian \_\_\_\_\_ who had fallen sick & been \_\_\_\_\_ by the raiders.

b. Finding this Egyptian was an act of God's sovereign \_\_\_\_\_, for he \_\_\_\_\_ David & his men right to the Amalekite encampment.

c. The Amalekites were now the \_\_\_\_\_ ones, as they were carelessly \_\_\_\_\_, with their guard \_\_\_\_\_, celebrating over their victory & spoils, not expecting any \_\_\_\_\_.

d. Then David & his men attacked them & recovered \_\_\_\_\_ they had taken, nothing was \_\_\_\_\_, including David's \_\_\_\_\_!

e. As they returned to Ziklag, David's men began to acknowledge that the flocks & herds, including those taken by the raiders from other settlements were part of "\_\_\_\_\_". This term had \_\_\_\_\_ overtones, even though David was not yet crowned the king.

4. The Distribution of the Spoils (30:21-31)

a. Upon returning, some of David's men \_\_\_\_\_ to \_\_\_\_\_ the spoils of war with those who stayed behind because of exhaustion.

b. David quickly reminded his men that all that was accomplished was of the \_\_\_\_\_, so he used his authority to establish a \_\_\_\_\_ that called for \_\_\_\_\_ the spoils of war. This further demonstrated his \_\_\_\_\_ character!

c. In \_\_\_\_\_ for God's goodness & grace to David & his men, David \_\_\_\_\_

his “spoils of war” with those in Judah who had \_\_\_\_\_ him while he was in exile.

## II. How has God’s Goodness & Grace been demonstrated to David in our study of 1 Samuel?

\* God’s **goodness** & **grace** were shown to David ...

- a. When God choose to \_\_\_\_\_ David to be \_\_\_\_\_ over His people, after Saul had failed his mission. (16:7 & 13)
- b. In enabling David to defeat \_\_\_\_\_, the Philistine champion, with only a sling. (17:50)
- c. In providing a \_\_\_\_\_ like \_\_\_\_\_ who loved David as his own soul (18:1; 19:4-6; 20:4, 30-33)
- d. In His continual daily \_\_\_\_\_ from the hand of King Saul (23:14)
- e. In providing a person like \_\_\_\_\_, Nabal’s wife, who, 1) kept David from shedding \_\_\_\_\_ when he was determined to do so (25:32-35), & 2) who, after Nabal died, became his wise & beautiful \_\_\_\_\_ ! (25:39 & 42)
- f. In his excused \_\_\_\_\_ by King Achish, from fighting \_\_\_\_\_ his own people, the Jews (29:9-11)
- g. In keeping David’s men from \_\_\_\_\_ him for a poor leadership \_\_\_\_\_ in not providing protection for their families when they went off to war (30:6a)
- h. When this near stoning incident brought David to \_\_\_\_\_. He then turned to the Lord for \_\_\_\_\_ & \_\_\_\_\_ concerning what to do next (30:6b)
- i. In giving David assurance & guidance through \_\_\_\_\_ & the use of the \_\_\_\_\_ (30:7-8)
- j. In providing \_\_\_\_\_ for David & his 400, to continue their \_\_\_\_\_ of the raiders, when 200, could go no further (30:9-10)
- k. In finding an Egyptian \_\_\_\_\_ who could \_\_\_\_\_ David & his men right to the raiders camp (30:11-15)
- l. In the \_\_\_\_\_ & presumed \_\_\_\_\_ the Amalekites embraced when David finally caught up to them (30:16-17)
- m. In the great \_\_\_\_\_ over the Amalekites & for God’s \_\_\_\_\_ of their loved ones who the Amalekites kidnapped, but never \_\_\_\_\_ ! (30:18-19)
- n. By the past (10 year) \_\_\_\_\_ from those in Judah, who believed that David would one day be \_\_\_\_\_ over Israel (30:26)