

## UNDERSTANDING WHY YOU NEED TO WALK BY THE SPIRIT

\* Is the ministry of the Holy Spirit important to the Christian life/walk? Yes, because the Holy Spirit enables the believer:

- 1.
- 2.
- 3.
- 4.
- 5.
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- 7.
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- 10.
- 11.
- 12.
- 13.
- 15.

### I. SIN AND CONDEMNATION (1:18-3:20)... Righteousness Required

### II. SALVATION AND JUSTIFICATION (3:21-5:21)... Righteousness Received

### III. SALVATION AND SANCTIFICATION (6:1 - 8:17)... Righteousness Reproduced

- A. POSITIONAL Sanctification. (6:1-10)
- B. PRACTICAL Sanctification. (6:11-23)
- C. POWERLESS Sanctification. (7:1-25)
- D. POWERFUL Sanctification. (8:1-17)

#### 1. The power of the spiritual believer. (8:1-11)

- a. No believer is now \_\_\_\_\_ to live their life in practical bondage to the sin nature because of their \_\_\_\_\_ in/with Jesus Christ. (8:1-2)
- b. Every believer has the power for practical victory and righteousness by means of the \_\_\_\_\_. (8:3-4)

#### 1) The *command* to be “filled with the Spirit.” (Ephesians 5:18)

- a) Negatively — God does not want you to be \_\_\_\_\_.
- b) Positively — God wants you to be \_\_\_\_\_.

\* What does “filled” mean?

\* Is this important? \* How often should this be true?

\* What does the passive voice indicate? \* What does “with” mean?

\* Who does the Holy Spirit want to fill us with?

**2) The *consequences* of the filling by the Spirit. (Ephesians 5:19-21)**

a) Which five are mentioned?

b) Where is this then to manifest itself?

**3) The *conflict* in walking in the Spirit. (Galatians 5:16-18)**

a) **The precept...** “I say then: \_\_\_\_\_ in the \_\_\_\_\_”

\* What does “walk” mean? \* What does “in the Spirit” mean?

b) **The promise...** “and you shall not \_\_\_\_\_ the lust of the \_\_\_\_\_.”

\* What does “flesh” refer to? \* What is the promise? \* What is not the promise?

c) **The perpetual conflict. (5:17-18)**

\* What does this mean practically?

**4) The *contrasts* in spirituality. (Galatians 5:19-26)**

a) **The first contrast sets forth the \_\_\_\_\_ of the \_\_\_\_\_.** (5:19-21)

\* Can these sins be true of genuine believers?

b) **The second contrast sets forth the \_\_\_\_\_ of the \_\_\_\_\_.** (5:22-23)

\* How should this encourage you to live?