## Evil Will Not Win

Nahum 1:2-15

<b>A</b> .	God	will	bring	justice –	1:2-6
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B. Take refuge in the LORD - 1:7-8

**Nahum 1:7** is good news for those who trust in the LORD.

Nahum 1:8 is bad news for the enemies of the LORD.

Nahum 1:2-3c declares four attributes of God:
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л. (	ou wit bring justice – 1.2-0
Nahı	um 1:2-3c declares four attributes of God:
1.	<ul> <li>God is <b>jealous</b> (1:2)</li> <li>Working definition of jealousy: A zealous desire to take or maintain possession of something.</li> </ul>
2.	God is <b>gracious</b> (1:3a)
3.	God is <b>omnipotent</b> (1:3b)
4.	God is <b>just</b> (1:3c)
Nahı	um 1:3d-6 illustrates the effect of these attributes of God
1.	The power of God is illustrated in 3d-5 "whirlwind the storm the clouds" – glimpses of God's power are seen in severe weather
•	"Bashan Carmel Lebanon" – regions known for their abundant fruitfulness

• Unmovable "mountains... hills... and the earth" are no protection from His power.

2. Verse 6 applies God's power to strike fear in God's adversaries and enemies – "Who can stand?"

certainly be subject to His \_\_\_\_\_.

Conclusion of 1:2-6: Because of who God is, those who deserve to be held accountable will

Conclusion of 1:7-8: Because of God's handling of those who trust Him and those who do not,

you can be \_\_\_\_\_ in God's goodness and fairness.

## C. Evil people will be judged – 1:9-14

Nahum 1:9-11 - Assyria made themselves enemies of God

Nahum 1:12-13 – God promised Judah rest

Nahum 1:14 – God's word declares judgement on the evil

Conclusion of 1:9-14: Because of God's right response to evil, you can know that those who make themselves \_\_\_\_\_\_ of God will not perpetuate evil forever.

## Answering The Problem of Evil

"How can evil exist in the world if there truly is a God who is all-loving and all-powerful? Either God is too weak to stop evil, or God is not truly loving and does not want to stop evil."

- 1. Grace before Judgement
  - The answer to the problem: God is also **patient** ("slow to anger," Nahum 1:3).
- 2. Justice through Wrath
  - The answer to the problem: God **will** prove Himself to be good and God **will** make all things right at a future time when He executes justice through wrath upon those who have done evil.
- 3. Salvation of Believers

The answer to the problem: Clarification regarding God's love—God's **love** is received by those who believe on Him; believers will not suffer from evil forever.

- Wrath falls on God's adversaries and enemies, on the vile and wicked.
- Salvation from wrath is assured to "those who trust in Him" (Nahum 1:7).

## D. Rest easy, there is good news – 1:15

"good tidings" coming on the mountains

- Isaiah 52:7 good news of final victory led by God
- Nahum 1:15 good news of temporal victory provided by God
- Romans 10:15 good news about Jesus Christ is the good news about final victory

Application from 1:15: Even though we see evil too	lay, because of the good news God has given
us, we can face the future _	we will have perfect relief
from the effects of evil.	